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EXTRAORDINARY

PART II—SECTION 3—Sub-section (ii)

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MINISTRY OF INFORMATION & BROADCASTING

ORDER

New Delhi-2, April 1959

S.O. 905.—In pursuance of clause 2 of the directions issued under the provisions of each of the enactments as specified in the First Schedule annexed hereto the Central Government after considering the recommendations of the Film Advisory Board Bombay, hereby approves the films specified in column 2 of the Second Schedule annexed hereto, in all their language versions, to be of the description specified against each in column 6 of the said Second Schedule.

THE FIRST SCHEDULE

1. Sub-section (4) of section 12 and section 16 of the Cinematograph Act, 1952 (Central Act XXXVII of 1952).
2. Sub-section (3) of section 5 and section 9 of the Bombay Cinemas (Regulation) Act, 1953 (Bombay Act XI of 1953).
3. Sub-section (4) of section 5 and section 9 of the Saurashtra, Cinemas (Regulation) Act, 1953 (Saurashtra Act XVII of 1953).
4. Sub-section (4) of section 5 and section 9 of the Hyderabad Cinemas (Regulation) Act, 1952 (Hyderabad Act XLVI of 1952).
5. Sub-section (4) of section 5 and 9 of the Madhya Pradesh Cinemas (Regulation) Act, 1952 (Madhya Pradesh Act XVII of 1952).
6. Sub-section (4) of section 5 of the Punjab Cinemas (Regulation) Act, 1952 (Punjab Act XI of 1952).
7. Sub-section (3) of section 5 of the Andhra Cinemas (Regulations) Act, 1955 (President's Act 4 of 1955).
8. Sub-section (4) of section 5 of the Orissa Cinemas (Regulation) Act, 1954 (Orissa Act 2 of 1954).
9. Sub-section (2) of section 5 of the Assam Cinemas (Regulation) Act, 1953 (Assam Act XIV of 1953).

THE SECOND SCHEDULE

Sl. No.	Title of the Film	Length 35 mm.	Name of the applicant	Name of the Producer	Whether scientific film or a film intended for educa- tional purposes or a film dealing with news and current events or a docu- mentary film
1	2	3	4	5	6
1.	Indian News Review No. 550.	821 ft.	Films Division, Govt. of India, Bombay.	Govt. of India, Films Division, Bombay.	Film dealing with news and current events.
2.	Bound For Haj	800 ft.	do.	do.	Documentary film

[No. 1/1/59-FP. App. 544]

V. P. PANDIT, Under Secy.